

McFerrin, J. B.

Form 1

ARKANSAS HISTORY COMMISSION BIOGRAPHICAL MEMORANDA

(Collected in Pursuance of Act No. 353, Acts 1911.)

GREAT CARE SHOULD BE EXERCISED IN FILLING THE BLANKS WHICH FOLLOW. DATA SHOULD BE FULL AND ACCURATE. THE FACTS GIVEN WILL FORM THE BASIS FOR SKETCHES, AND IF WANTING IN DETAIL OR IF CARELESSLY PREPARED, THE SKETCHES WILL BE CORRESPONDINGLY DEFICIENT. COLLECT ALL DATA AND EXAMINE BLANK CAREFULLY BEFORE ATTEMPTING TO FILL. ATTACH SHEETS OF THIS SIZE FOR ADDITIONAL DATA.

1. FULL NAME (DO NOT USE INITIALS): John Brown McFerrin

2. PRESENT P. O. (GIVE LAST ADDRESS, WITH DATE OF DEATH IF DEAD): Compton Ark

3. EXACT DATE AND PLACE OF BIRTH: ON May 7th 1836 AT Cross Roads
IN THE COUNTY OF Walter STATE OF Ala.

4. FULL NAME OF THE SUBJECT'S FATHER: John Blackburn McFerrin BORN AT
IN THE COUNTY OF Abbeville District STATE OF S. C.
HE LIVED AT Compton Ark.
Give also any particulars concerning him, as official Position, war services, etc., books written by, etc.

Do Not Write on this Margin.

HE WAS THE SON OF
Archibald McFerrin AND HIS WIFE
Full name Full name

WHO LIVED AT Walter Co, Ala

5. MAIDEN NAME IN FULL OF THE SUBJECT'S MOTHER: Martha Ann Rodgers SHE WAS
THE DAUGHTER OF Samuel Rodgers AND HIS WIFE Mollie
Full name Full name Full name

WHO LIVED AT Jefferson Ala

6. REMARKS ON ANCESTRY. GIVE HERE ANY AND ALL FACTS POSSIBLE IN REFERENCE TO YOUR PARENTS, GRANDPARENTS, GREAT-GRANDPARENTS, ETC., NOT INCLUDED IN THE FOREGOING, AS WHERE THEY LIVED, OFFICES HELD, REVOLUTIONARY OR OTHER WAR SERVICE; WHAT COUNTRY THE FAMILY CAME FROM TO AMERICA, WHERE FIRST SETTLED, COUNTY AND STATE; ALWAYS GIVING FULL NAMES (IF POSSIBLE) AND NEVER REFERRING TO AN ANCESTOR SIMPLY AS SUCH WITHOUT GIVING THE NAME. IT IS DESIRABLE TO INCLUDE EVERY FACT POSSIBLE, AND TO THAT END THE FULL AND EXACT RECORD FROM OLD BIBLES SHOULD BE APPENDED ON SEPARATE SHEETS OF THIS SIZE, THUS PRESERVING THE FACTS FROM LOSS:

Archibald McFerrin & Samuel Rodgers
Served in The Revolutionary War

McFerrin, John Brown
Compton
Walter Co.

7. EARLY EDUCATION—WHERE OBTAINED, INCIDENTS, NAMES OF TEACHERS: *Walterton, Ala.*

*Profs James Medelton & Conega, Teachers
Muscaloosa Co, Ala. Profs F. B. Nelson W. H. Saffry
John D. Richardson and John A. Jones Teachers*

8. COLLEGE EDUCATION—WHERE ATTENDED, AND YEAR OF GRADUATION, WITH COLLEGE HONORS AND DEGREES:

9. PROFESSIONAL EDUCATION, IF ANY—WHERE OBTAINED, DATE OF GRADUATION, WITH DEGREES:

10. PROFESSION OR OCCUPATION—DATE ENTERED UPON, WHERE PRACTICED, AND INCIDENTS OF:

Farming

11. EVERY CIVIL OFFICE HELD—CITY, COUNTY, STATE OR NATIONAL, WITH EXACT DATES AS FAR AS POSSIBLE. IF EVER A MEMBER OF THE LEGISLATURE, GIVE DATE OF SESSION:

*Served as J. P.
4 years in Clinch Lee Twp, Newton Co,
Ga.*

12. MILITARY OFFICES HELD—EXACT RANK, NAME OF COMMAND, AND DATES OF SERVICE, AS FULL AS POSSIBLE:

*Serg. 36 Ala. Regiment Co. D entered
service Apr. 1st 1862 continued to the
end of War*

Do Not Write on this Margin.

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13. POLITICAL PARTY—OFFICIAL POSITION, COMMITTEE WORK IN, ETC.:

Democrat

14. CHURCH CONNECTION—WITH OFFICIAL POSITION, IF ANY:

*A member of
The Missionary Baptist Church*

15. IF A MEMBER OF THE MASONS, ODD FELLOWS, OR OTHER SECRET ORDER, GIVE NAMES, WITH OFFICIAL POSITION, IF ANY:

16. TITLES OF BOOKS WRITTEN OR EDITED. GIVE EXACT COPY OF TITLE, WITH NUMBER OF PAGES THE BOOK CONTAINS:

17. MAIDEN NAME IN FULL OF THE SUBJECT'S WIFE, WITH DATE AND PLACE OF MARRIAGE:

*Clementine Tabitha McCrea Married in
Tuscaloosa Co., Ala.*

SHE WAS THE DAUGHTER OF *John McCrea* AND HIS

WIFE *Matilda* WHO LIVED AT *Tuscaloosa*

Co., Ala. GIVE ALSO OTHER AND FULL PARTICULARS OF WIFE'S ANCESTRY, AS FAR AS POSSIBLE:

Do Not Write on this Margin.

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